

syntactic analyses

Emile

Jean-Jacques Rousseau

Syntactic Analyses
Volume 73

PARASITIC VENTURES PRESS



Syntactic Analyses

Volume 73 in a series published by
PARASITIC VENTURES PRESS



Jean-Jacques Rousseau (1712–1778)



Emile, or, education

Jean-Jacques Rousseau

translated by Barbara Foxley

Syntactic Analyses

Volume 73

PARASITIC VENTURES PRESS



*Edited by the Press, the Syntactic Analyses series
consists of critical editions of influential texts
from political theory, philosophy, and history*

*this translation first published 1911
originally published 1762
this printing 2007*



Emile

Jean-Jacques Rousseau



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support informed decision-making.

3. The third part of the document focuses on the role of technology in enhancing data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and reporting, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that data is used responsibly and ethically.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that data management practices remain effective and up-to-date.

!

?

?

?

;

—

;

;

!

?

—

;







?



?



?" , " - ,"
" " - - -
" " - - -
" , " ?
" ,
" ,
" ,
" ,
" ,
" ,
" ;
" ,
" ,
" ,
" ?
" ?
" ;
" ;
" ;
" ;
" ;



“ ”

;

;

“

;

()

;

“

;

?



?

, , - ,

?

, , , , , ;

.

?

; , :

, ,

, - ; ,

?

, , , ,

.

, , ?

?

,

?

?

, , ,

!

, , ,

, , , ;

, , , ;

?

?

?

?

?

?



“ ”?
.
;
.
;
.
;
.
?
.
.“ ”
“ ”
?
;
?
;
?
;
?
;
?
;
?
;

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

;

“
?”
?”



Il y a une différence entre le malin et le méchant. Le malin est celui qui ne se croit point malin, et le méchant est celui qui se croit tel. Le malin est celui qui ne se croit point malin, et le méchant est celui qui se croit tel. Le malin est celui qui ne se croit point malin, et le méchant est celui qui se croit tel.



?

“ ” (.)—” .!”
?
“ ”?
“ ”
“ ” ()—
? , , ? ?

?

" ! , , " (. ,) .—
! ,—

" ." ;
?
?"

" , , , "

" " () .—"
! !
;

" ! , !" (" - , . !)"— .!

" "
" ."

" ! !" ("
!)— . , , ,

“ ” (“ ”).—”
 “ ” ?
 “ ” (“ ”).—” !”
 ? ;
 “ !” (“ ! ” ?
 !”)— —
 “ ” !
 ? , , ,
 ?
 “ ” (,
).—
 “ , ” (,).—
 “)— ; ” (,
 ;
 “ , “ ”).— ” (,

" " (" ").—

" " (" ").—

" " (" ").—

!

" (").—

" " (" ").— " ?

!

?

?

?

;

| | | | | | | | | |
|-----|--------|--------|--------|--------|--------|--------|--------|---------|
| 38. | 13.000 | 21.200 | 23.000 | 35.000 | 36.000 | 17.000 | 13.000 | 100.000 |
| 39. | 30.000 | 32.000 | 34.000 | 37.000 | 38.000 | 33.000 | 30.000 | 100.000 |
| 40. | 20.000 | 23.000 | 25.000 | 28.000 | 30.000 | 26.000 | 20.000 | 100.000 |
| 41. | 18.000 | 21.000 | 24.000 | 27.000 | 30.000 | 25.000 | 18.000 | 100.000 |
| 42. | 15.000 | 18.000 | 21.000 | 24.000 | 27.000 | 23.000 | 15.000 | 100.000 |
| 43. | 12.000 | 16.000 | 20.000 | 23.000 | 26.000 | 22.000 | 12.000 | 100.000 |
| 44. | 10.000 | 14.000 | 17.000 | 20.000 | 23.000 | 19.000 | 10.000 | 100.000 |
| 45. | 8.000 | 12.000 | 15.000 | 18.000 | 21.000 | 17.000 | 8.000 | 100.000 |
| 46. | 7.000 | 11.000 | 14.000 | 17.000 | 20.000 | 16.000 | 7.000 | 100.000 |
| 47. | 6.000 | 10.000 | 13.000 | 16.000 | 19.000 | 15.000 | 6.000 | 100.000 |
| 48. | 5.000 | 9.000 | 12.000 | 15.000 | 18.000 | 14.000 | 5.000 | 100.000 |
| 49. | 4.000 | 8.000 | 11.000 | 14.000 | 17.000 | 13.000 | 4.000 | 100.000 |
| 50. | 3.000 | 7.000 | 10.000 | 13.000 | 16.000 | 12.000 | 3.000 | 100.000 |
| 51. | 2.000 | 6.000 | 9.000 | 12.000 | 15.000 | 11.000 | 2.000 | 100.000 |
| 52. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 53. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 54. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 55. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 56. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 57. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 58. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 59. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |
| 60. | 1.000 | 5.000 | 8.000 | 11.000 | 14.000 | 10.000 | 1.000 | 100.000 |

“Ce n'est point à la science que je le donne, c'est à la nature. Elle seule l'a formé, elle seule le perfectionne. Elle veut que nous ne soyons que nature, et que nous n'ayons que nature pour Dieu. C'est à elle seule que nous devons nous adresser, c'est elle que nous devons louer, c'est elle que nous devons louer, c'est elle que nous devons louer. Elle nous fait voir sa grandeur par ses œuvres, et elle nous fait voir sa bonté par ses intentions. Elle nous fait voir sa justice par ses punitions, et elle nous fait voir sa miséricorde par ses grâces. Elle nous fait voir sa sagesse par ses conseils, et elle nous fait voir sa sainteté par ses commandements. Elle nous fait voir sa gloire par ses prodiges, et elle nous fait voir sa puissance par ses miracles. Elle nous fait voir sa gloire par ses prodiges, et elle nous fait voir sa puissance par ses miracles. Elle nous fait voir sa gloire par ses prodiges, et elle nous fait voir sa puissance par ses miracles.

“

?

?

“

!

—

“

—

?

?

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

526

527

528

529

530

531

532

533

534

535

536

537

538

539

540

541

542

543

544

545

546

547

548

549

550

551

552

553

554

555

556

557

558

559

560

561

562

563

564

565

566

567

568

569

570

571

572

573

574

575

576

577

578

579

580

581

582

583

584

585

586

587

588

589

590

591

592

593

594

595

596

597

598

599

600

601

602

603

604

605

606

607

608

609

610

611

612

613

614

615

616

617

618

619

620

621

622

623

624

625

626

627

628

629

630

631

632

633

634

635

636

637

638

639

640

641

642

643

644

645

646

647

648

649

650

651

652

653

654

655

656

657

658

659

660

661

662

663

664

665

666

667

668

669

670

671

672

673

674

675

676

677

678

679

680

681

682

683

684

685

686

687

688

689

690

691

692

693

694

695

696

697

698

699

700

701

702

703

704

705

706

707

708

709

710

711

712

713

714

715

716

717

718

719

720

721

722

723

724

725

726

727

728

729

730

731

732

733

734

735

736

737

738

739

740

741

742

743

744

745

746

747

748

749

750

751

752

753

754

755

756

757

758

759

760

761

762

763

764

765

766

767

768

769

770

771

772

773

774

775

776

777

778

779

780

781

782

783

784

785

786

787

788

789

790

791

792

793

794

795

796

797

798

799

800

801

802

803

804

805

806

807

808

809

810

811

812

813

814

815

816

817

818

819

820

821

822

823

824

825

826

827

828

829

830

831

832

833

834

835

836

837

838

839

840

841

842

843

844

845

846

847

848

849

850

851

852

853

854

855

856

857

858

859

860

861

862

863

864

865

866

867

868

869

870

871

872

873

874

875

876

877

878

879

880

881

882

883

884

885

886

887

888

889

890

891

892

893

894

895

896

897

898

899

900

901

902

903

904

905

906

907

908

909

910

911

912

913

914

915

916

917

918

919

920

921

922

923

924

925

926

927

928

929

930

931

932

933

934

935

936

937

938

939

940

941

942

943

944

945

946

947

948

949

950

951

952

953

954

955

956

957

958

959

960

961

962

963

964

965

966

967

968

969

970

971

972

973

974

975

976

977

978

979

980

981

982

983

984

985

986

987

988

989

990

991

992

993

994

995

996

997

998

999

1000



,
 ,
 ,
 ;
 ;
 ? ,
 ,
 ?
 ?
 ?
 ;
 ;
 ;
 ;
 ;
 ;
 ;
 ;
 ;
 ;

“What is the use of a book,” said a certain philosopher, “if it does not put you in the wrong?”

“What is the use of a book,” said another philosopher, “if it does not put you in the right?”

“What is the use of a book,” said a third philosopher, “if it does not put you in the middle?”

“What is the use of a book,” said a fourth philosopher, “if it does not put you in the end?”

“What is the use of a book,” said a fifth philosopher, “if it does not put you in the beginning?”

“What is the use of a book,” said a sixth philosopher, “if it does not put you in the middle, the end, and the beginning?”

“What is the use of a book,” said a seventh philosopher, “if it does not put you in the middle, the end, and the beginning, and the middle, the end, and the beginning?”

“What is the use of a book,” said an eighth philosopher, “if it does not put you in the middle, the end, and the beginning, and the middle, the end, and the beginning, and the middle, the end, and the beginning?”

“What is the use of a book,” said a ninth philosopher, “if it does not put you in the middle, the end, and the beginning, and the middle, the end, and the beginning, and the middle, the end, and the beginning, and the middle, the end, and the beginning?”

“What is the use of a book,” said a tenth philosopher, “if it does not put you in the middle, the end, and the beginning, and the middle, the end, and the beginning, and the middle, the end, and the beginning, and the middle, the end, and the beginning, and the middle, the end, and the beginning?”



“

”

”

”

“

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

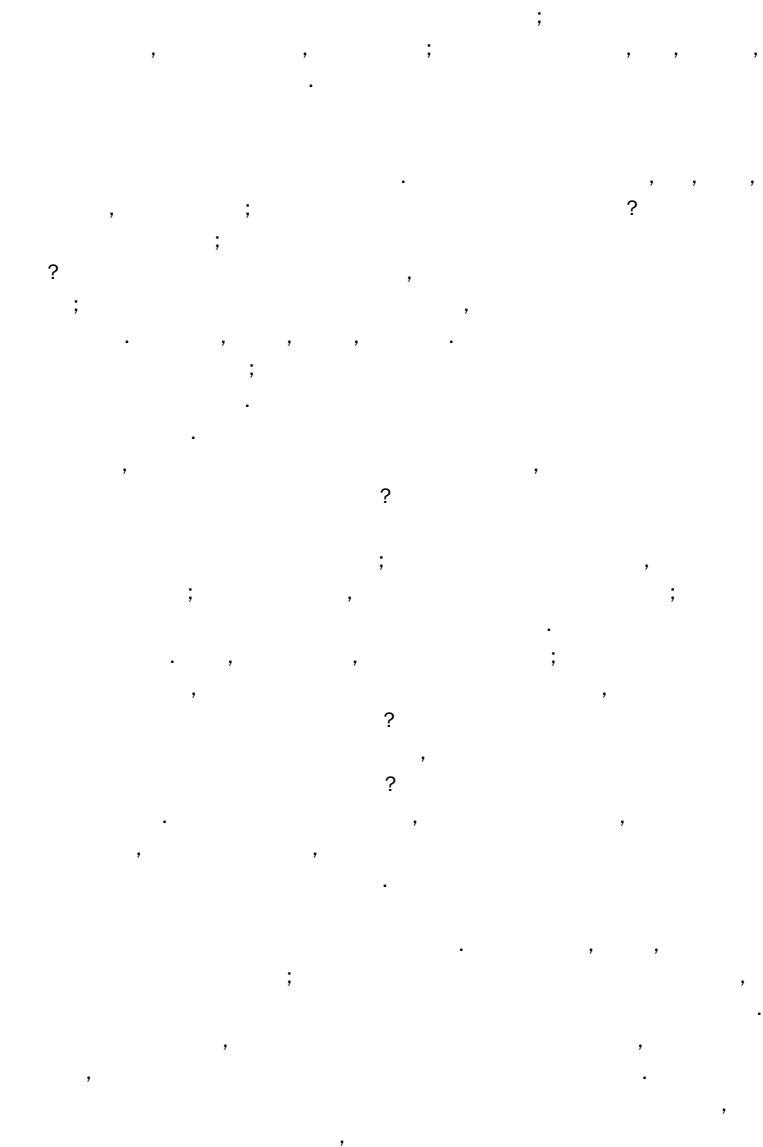
?
?

[Illegible text]

“ —
” “
?”

， ； ；
；
， ；
， ；
；
， ；
， ；
， “ ” ；
；
；
？ ，
？ ，
， ；
，
—
， ；
，
，
， ；
，
；
，
；
，
；
；
，
；

?



... ;
? ;
:
;
:
;
!
!
;
;
?
?
;
;







“

?

.”

?



1. The first part of the text discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The text emphasizes that every entry should be supported by appropriate documentation, such as invoices, receipts, and contracts.

2. The second part of the text focuses on the need for transparency and accountability in financial reporting. It highlights the importance of disclosing all relevant information, including potential risks and uncertainties, to provide a fair and balanced view of the organization's financial position. This is particularly important for stakeholders who rely on the financial statements to make informed decisions.

3. The third part of the text discusses the role of internal controls in preventing and detecting errors and fraud. It stresses the importance of designing and implementing effective internal control systems that cover all aspects of the organization's operations. Regular monitoring and evaluation of these controls are also essential to ensure their continued effectiveness.

4. The fourth part of the text addresses the importance of maintaining up-to-date financial records. It notes that timely recording of transactions is crucial for providing accurate and reliable financial information. This requires a strong commitment to regular and consistent record-keeping across all levels of the organization.

5. The fifth part of the text discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The text emphasizes that every entry should be supported by appropriate documentation, such as invoices, receipts, and contracts.

6. The sixth part of the text focuses on the need for transparency and accountability in financial reporting. It highlights the importance of disclosing all relevant information, including potential risks and uncertainties, to provide a fair and balanced view of the organization's financial position. This is particularly important for stakeholders who rely on the financial statements to make informed decisions.

7. The seventh part of the text discusses the role of internal controls in preventing and detecting errors and fraud. It stresses the importance of designing and implementing effective internal control systems that cover all aspects of the organization's operations. Regular monitoring and evaluation of these controls are also essential to ensure their continued effectiveness.

8. The eighth part of the text addresses the importance of maintaining up-to-date financial records. It notes that timely recording of transactions is crucial for providing accurate and reliable financial information. This requires a strong commitment to regular and consistent record-keeping across all levels of the organization.

9. The ninth part of the text discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail. The text emphasizes that every entry should be supported by appropriate documentation, such as invoices, receipts, and contracts.

10. The tenth part of the text focuses on the need for transparency and accountability in financial reporting. It highlights the importance of disclosing all relevant information, including potential risks and uncertainties, to provide a fair and balanced view of the organization's financial position. This is particularly important for stakeholders who rely on the financial statements to make informed decisions.

Faint, illegible text, likely bleed-through or extremely low resolution scan.



“

?

?

The first part of the paper, which is the most interesting, is a review of the literature on the history of the book. It starts with the earliest known editions of the book, the 1580 and 1581 editions, and then goes on to discuss the various editions of the book in the 17th and 18th centuries. The author discusses the changes in the text of the book over time, and the reasons for these changes. He also discusses the various editions of the book in the 19th and 20th centuries, and the reasons for these changes. The author concludes that the book has a long and interesting history, and that it is still a valuable work.

The second part of the paper is a review of the literature on the history of the book. It starts with the earliest known editions of the book, the 1580 and 1581 editions, and then goes on to discuss the various editions of the book in the 17th and 18th centuries. The author discusses the changes in the text of the book over time, and the reasons for these changes. He also discusses the various editions of the book in the 19th and 20th centuries, and the reasons for these changes. The author concludes that the book has a long and interesting history, and that it is still a valuable work.

The third part of the paper is a review of the literature on the history of the book. It starts with the earliest known editions of the book, the 1580 and 1581 editions, and then goes on to discuss the various editions of the book in the 17th and 18th centuries. The author discusses the changes in the text of the book over time, and the reasons for these changes. He also discusses the various editions of the book in the 19th and 20th centuries, and the reasons for these changes. The author concludes that the book has a long and interesting history, and that it is still a valuable work.

The fourth part of the paper is a review of the literature on the history of the book. It starts with the earliest known editions of the book, the 1580 and 1581 editions, and then goes on to discuss the various editions of the book in the 17th and 18th centuries. The author discusses the changes in the text of the book over time, and the reasons for these changes. He also discusses the various editions of the book in the 19th and 20th centuries, and the reasons for these changes. The author concludes that the book has a long and interesting history, and that it is still a valuable work.





“ ” “ ”

“ ” “ ”

“ ” “ ”

“ ” “ ”

“ ” “ ” ?

“ ” “ ” ;

“ ” “ ” ?

“ ” “ ” ;

“ ”
 , ,
 .
 .
 !
 !
 ;
 .



?

“What is the use of that?” he said, “if it does not
bring me any advantage?” “You are wrong,” said
the philosopher, “it is not for your advantage, but
for the advantage of the whole society.” “But
what is the advantage of the whole society?” he
said. “It is that each man should be able to
enjoy the fruits of the earth without being
oppressed by any man,” said the philosopher.
“But what is the use of that?” he said, “if
it does not bring me any advantage?” “You are
wrong,” said the philosopher, “it is not for your
advantage, but for the advantage of the whole
society.” “But what is the advantage of the
whole society?” he said. “It is that each man
should be able to enjoy the fruits of the earth
without being oppressed by any man,” said the
philosopher. “But what is the use of that?” he
said, “if it does not bring me any advantage?”
“You are wrong,” said the philosopher, “it is
not for your advantage, but for the advantage
of the whole society.” “But what is the
advantage of the whole society?” he said. “It
is that each man should be able to enjoy the
fruits of the earth without being oppressed by
any man,” said the philosopher.



“ ,” , “ ?”

;

“ ,”

“ ?”

?"

?"

?" "

...
...
...
...
... ?
... ?
...
... ;
! ! !
!
... ;
... () , ! , !
! , !
... ;
... ,
... ;
... ;
... ;
... ;



... ; ... ,

... ? ... ,

... ,

... " ... ; ... "

... , ... ; ... "

... ;

... ;

... , ... ? ... ,

... ,

“

?

?

—

“





1. The first part of the text discusses the importance of understanding the context of the data being analyzed. It emphasizes that without proper context, any conclusions drawn from the data may be misleading or incomplete.

2. The second part of the text delves into the various methods used to collect and analyze data. It highlights the strengths and weaknesses of different techniques, such as surveys, interviews, and focus groups.

3. The third part of the text focuses on the ethical considerations surrounding data collection and analysis. It discusses the importance of obtaining informed consent, protecting the privacy of individuals, and ensuring the integrity of the data.

4. The fourth part of the text explores the role of data in decision-making. It argues that data-driven insights can help organizations make more informed choices, but it also warns against over-reliance on data and the potential for bias.

5. The fifth and final part of the text offers some practical advice for researchers and practitioners. It suggests ways to improve the quality of data collection and analysis, and it encourages a critical and thoughtful approach to interpreting the results.

"What is the end of education?"

"The end of education is to form a man."

"What is a man?"

"A man is a being who is made to be virtuous."

"How is a man made to be virtuous?"

"A man is made to be virtuous by education."

"What is education?"

"Education is the art of forming the mind."

"How is the mind formed?"

"The mind is formed by the senses."

"How are the senses formed?"

"The senses are formed by the objects of the senses."

"What are the objects of the senses?"

"The objects of the senses are the things of the world."

"How are the things of the world formed?"

"The things of the world are formed by the laws of nature."

"What are the laws of nature?"

"The laws of nature are the laws of reason."

"How are the laws of reason formed?"

"The laws of reason are formed by the laws of the mind."

"What are the laws of the mind?"

"The laws of the mind are the laws of the soul."

"How are the laws of the soul formed?"

"The laws of the soul are formed by the laws of the heart."

"What are the laws of the heart?"

"The laws of the heart are the laws of the passions."

"How are the laws of the passions formed?"

"The laws of the passions are formed by the laws of the body."

"What are the laws of the body?"

"The laws of the body are the laws of the senses."

"How are the laws of the senses formed?"

"The laws of the senses are formed by the laws of the nature."

“

”

?

?

?

?”



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and processing, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that the data remains reliable and secure throughout its lifecycle.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that the data management processes remain effective and aligned with the organization's goals.





;

,

,

,

,

,

;

,

,

;

;

,

,

;

,

,

;

,

?

,

,

,

;

,

;

,

,

;

,

,

,

;

;

?

,

?

;

,

-

;

,

,

,

;

:

,

;

,

.

—

—

;

-

,

-

;

,

,

,

,

;

,

;

.

,

,

,

.

,

.

;

.

,

,

.

,

,

,

,

,

,

,

;

;



”

;

.

;

;

;

.

;

;

.

;

.

;

.

;

.

;

;

.

;

.

;

.

;

.

;

.

;

.

?



“ ” ;

.

,

,

,

;

,

,

;

,

,

,

,

;

;

,

;

,

,

;

,

,

,

,

,

,

,

,

;

,

,

,

,

,

,

;

,

,

,

,

,

?

,

,

,

?

,

;

,

,

,

?

,

,

;

,

,

.

,

,

;

,

,

,

.

;

,

;

,

?

;

,

,

,

?

;

,

,

.

.

!

!

;

.

,

,

.

,

,

,

,

.

!

;

-

,

,

,

,

,

,

,

,

,

,

,

,

,

,

,

,

,

,

;

,

,

,

,

,

;

,

,

-

;

;

,

,

,

,

-

,

,

,

,

,



1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and analysis processes, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that the organization's data remains reliable and secure.

5. The fifth part of the document discusses the importance of data governance and the role of a data governance committee. It outlines the key principles and practices that should guide the organization's data management activities.

6. The sixth part of the document provides a detailed overview of the data management framework, including the roles and responsibilities of various stakeholders and the specific processes involved in data collection, storage, and analysis.

7. The seventh part of the document discusses the importance of data literacy and the need for ongoing training and development for all employees. It emphasizes that data literacy is essential for making data-driven decisions and maximizing the value of the organization's data assets.

8. The eighth part of the document provides a summary of the key findings and recommendations of the study. It highlights the need for a comprehensive data management strategy that integrates all aspects of data collection, storage, and analysis.

9. The ninth part of the document discusses the future of data management and the role of emerging technologies such as artificial intelligence and machine learning. It suggests that these technologies will play an increasingly important role in data management and analysis in the coming years.

10. The tenth part of the document provides a final conclusion and a call to action for the organization. It encourages the organization to take immediate steps to implement the recommendations and ensure that its data management practices are up-to-date and effective.





?



“
;
?”

.”

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

’

!

?”

’

’

’

’

’

’

’

’

’

“ ; ! ! ? ?
; ? ! !
; , ‘ , ,
? ! , ,
.”

! ,
, ,
.”

,” ,“
.”

; , ,
, , ,

,” ,“
.”

,” “ ?”

,” , ,
?” , ,
; ;

! ;

?

?

“ : ! ;

“ : ! ?

“ : , , ,

“ : !

“ : —

“ :

“ : ?

“ : ; ,

“ : , , ,

“ : , , ,

“ : ; ,

“ : ?





